



This event is a round of the L&CCC/Keyline Championship



LANCASHIRE & CHESHIRE CAR CLUB LTD 69th Derbyshire Trial, April 22nd 2012



L&CCC/Keyline Championship BTRDA & BRITISH TRIALS Championship

ADDITIONAL SUPPLEMENTARY REGULATIONS

- 1) The Lancashire & Cheshire Car Club Ltd. will organise a National B status Sporting Trial on Sunday 22nd April 2012 at Averillside Farm, Warslow, Nr. Buxton, SK17 0LW. OS Map Reference: 063597
- 2) The meeting will be held under the General Regulations of the Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.
- 3) MSA Permit No: 69522
- 4) The event is open to: a) All fully elected members of the organising club and b) Members of the following clubs or championship: BTRDA; Registered contenders for the British Championship; Midland Auto Club; SUNBAC; Sheffield & Hallamshire M.C.; Mid-Cheshire M.R.C; Yorkshire Sports Car Club.
- 5) All competitors and drivers must produce a valid Competition Licence, Club Membership Card and/or Championship Registration Card.
- 6) The event is a round of the BTRDA Trials Championship and the British Sporting Car Trials Championship (permit 2012/S/0500) and the REIS BTRDA Allrounders Championship 2012.
- 7) The programme of the meeting will be: Scrutiny starts at **9.00** a.m. Any competitor not signed on by 10.20 a.m. may be excluded. First car starts at 10.30 a.m.
- 8) Public roads will not be used to link sections. There will be at least 3 runs at 9 sections on private land. Details of the tests will be issued at signing-on. The start will be at Averillside Farm. Map reference 119/063597.
- 9) The event will consist of three classes as under.
 - 1. Red Class: Drivers who have won outright any two BTRDA Championship Trials in the previous five years.
 - 2. Blue Class: Drivers not qualifying in the Red Class, but who have finished in 12th place or above in any Championship Trial with a minimum of 20 finishers in the previous five years.
 - 3. Green Class: Drivers not qualifying for either the Red or Blue Class.
- 10) Awards will be presented as follows: (Named awards will be tenable for 11 months)
 - a) Best performance of the day: The Kukla Brewer Trophy.

b) 1st in each class: A Named Award.

c) 2nd in each class: An Award.

- 11) The entry list opens on receipt of these ASRs and closes finally on Wednesday, 18th April 2012. The entry fee is £35.00. All entries must be made on the official entry form and accompanied by the appropriate fee.
- The Secretary of the Meeting, to whom all entries must be sent, is: Ken Bailey, 30 Derbyshire Road South, Sale, Cheshire M33 3JW. Tel: (H) 0161-973 5633
- 13) The maximum entry for the meeting, including reserves, is 75. The minimum is 20.
 - Should the above minimum figure not be reached, the organisers have the right to cancel the meeting. Entries will be selected as follows: In order of receipt. The Secretary will make a draw for starting numbers. Entry fees may be refunded if notification of cancellation is received by the Secretary before April 21st 2012.
- The officials of the meeting are: Clerk of the Course, Phill Matthews;
 Assistant: Phil Whatmough, Chief Marshal, Mr. W Holme, Club Steward, Mr. R Grant;
 Scrutineer, Mr. R.O'Neil
- 15) Provisional results will be published as soon as possible after the end of the event
- 16) Any protest must be lodged in accordance with C (d) 45-59
- 17) Starting numbers will be issued at signing on. Competitors will be identified by numbers which will be provided by the organisers
- 18) Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.
- 19) All other General Regulations of the MSA apply as written.
- 20) The organising club reserves the right to alter the number of tests and/or runs according to the weather conditions and time available on the day.
- 21) Drivers must move on 3 hills at the start of each round.
- 22) Minimum tyre pressures will be 2psi. Checks will be made.
- 23) Shared/Double drives will be permitted.
- 24) Only Vredestein Sprint+ and Firestone F560 tyres are permitted.

LANCASHIRE & CHESHIRE CAR CLUB LTD 69th Derbyshire Trial April 22nd 2012



ENTRY FORM

ENTRIES CLOSE: Wednesday 18 th April 2012		MSA PERMIT No: 69522	
(Block letters please)			
	F		
TELEPHONE No. HOME			
	LICENCE No		
	LICENCE NO		CLUB
	CHAMPIONSHIP ENTRANT?	YES/NO	OLOD
ARE YOU A BRITISH TRIALS CHAMPIONSHIP ENTRANT?			
			DDEEN
CLASS ENTERED.		RED/BLUE/C	aKEEN
IS THIS A SHARED/E (If yes please photoco		YES/NO	
MAKE OF CAR		CAPACITY	
	Competitors Insurance for this "off the ro should approach his insurers for confirma in respect of inter-competitor r		rative
I enclose Cheque/P.C Entry fee £35.	o. value £35.00 being the entry fee 00 made payable to: LANCASHIF	e for this Trial, including third p RE & CHESHIRE CAR CLU	arty insurance. JB LTD.
DECLARATION O	N REVERSE OF THIS FORM MU	JST BE COMPLETED AND	SIGNED
*	* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * *	
This f to arrive	orm to be completed and forward no later than Wednesday 18 th Ap	ed, with the correct fee, oril 2012, to the Secretary:	
KEN BAILEY,	30 DERBYSHIRE ROAD SOUT Tel: 0161-973 56	TH, SALE, CHESHIRE M33 33	3 3JW.
	* * * * * * * * * *	* * *	
For L & C.C.C. Official	l use only		
Entry fee received	Final Instructions s	ent	
Notes	Back of form signe	d	

DECLARATION: Please read and sign the declaration below:

Tel.No.....

Signature.....

'I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk.' My age is(if applicable, state "Over 17 years") If an entrant/driver/passenger is under 18 years of age this form must be countersigned by the appropriate parent or guardian. AGE IF CATEGORY & NUMBER of DATE SIGNATURE **UNDER 18** COMPETITION LICENCE **ENTRANT** DRIVER PASSENGER Passenger's Club Membership No: In Case of Accident, please supply the details of a friend or relative to be informed: For Driver:Phone No: For Passenger: Phone No: If I am a Parent or Guardian of the Driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA'. As the Parent/Guardian 'I confirm that I have acquainted myself and the minor of the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.' Where the Parent is not present there must be a Guardian who must produce a written and signed authorization from the Parent/Guardian to act as their representative. Parent or Guardian of: ENTRANT (in BLOCK LETTERS) DRIVER (in BLOCK LETTERS) PASSENGER (in BLOCK LETTERS) Relationship to Relationship to Relationship to DRIVER ENTRANT..... PASSENGER Address Address Address

Tel.No.....

Signature.....

Tel.No.....

Signature.....