LANCASHIRE & CHESHIRE CAR CLUB

Derbyshire Sporting Trial

SUPPLEMENTARY REGULATIONS

Sunday, April 21st 2013

We get you close to motorsport...

LANCASHIRE & CHESHIRE CAR CLUB

Speed Events,
Racing, Rally,
Trials and Tests,
Marshalling
Full social calendar

Meet us on the web:
www.lancashireandcheshirecarclub.co.uk
Membership details: *01772 435459*

This event is a round of L&CCC/Keyline.com Championship

2013 Championship Sponsor

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LANCASHIRE & CHESHIRE CAR CLUB LTD
70th Derbyshire Trial, April 21st 2013

L&CCC/Keyline Championship
BTRDA & BRITISH TRIALS Championship

ADDITIONAL SUPPLEMENTARY REGULATIONS

1) The Lancashire & Cheshire Car Club Ltd. will organise a National B status Sporting Trial on Sunday 21st April 2013 at Averillside Farm, Warslow, Nr. Buxton, SK17 0LW. OS Map Reference: 063597

2) The meeting will be held under the General Regulations of the Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

3) MSA Permit No: TBA

4) The event is open to: a) All fully elected members of the organising club and
b) Members of the following clubs or championship: BTRDA; Registered contenders for the British Championship; Midland Auto Club; SUNBAC; Sheffield & Hallamshire M.C.; Mid-Cheshire M.R.C; Yorkshire Sports Car Club.

5) All competitors and drivers must produce a valid Competition Licence, Club Membership Card and/or Championship Registration Card.

6) The event (MSA permit 2013/S/0500) is a round of the BTRDA Trials Championship, the British Sporting Car Trials Championship and the 2013 BTRDA Allrounders Championship supported by REIS, Championship permit no: 5/2013,.

7) The programme of the meeting will be: Scrutiny starts at **9.00** a.m. Any competitor not signed on by 10.20 a.m. may be excluded. First car starts at 10.30 a.m.

8) Public roads will not be used to link sections. There will be at least 3 runs at 9 sections on private land. Details of the tests will be issued at signing-on. The start will be at Averillside Farm. Map reference 119/063597.

9) The event will consist of three classes as under.
1. Red Class: Drivers who have won outright any two BTRDA Championship Trials in the previous five years.
2. Blue Class: Drivers not qualifying in the Red Class, but who have finished in 12th place or above in any Championship Trial with a minimum of 20 finishers in the previous five years.
3. Green Class: Drivers not qualifying for either the Red or Blue Class.

10) Awards will be presented as follows: (Named awards will be tenable for 11 months)

a) Best performance of the day: The Kukla Brewer Trophy.

b) 1st in each class: A Named Award.

c) 2nd in each class: An Award.

11) The entry list opens on receipt of these ASRs and closes finally on Wednesday, 17th April 2013. The entry fee is £35.00. All entries must be made on the official entry form and accompanied by the appropriate fee.

12) The Secretary of the Meeting, to whom all entries must be sent, is:
Ken Bailey, 30 Derbyshire Road South, Sale, Cheshire M33 3JW.
Tel :(H) 0161-973 5633. Mobile 07751 743811.

13) The maximum entry for the meeting, including reserves, is 75. The minimum is 20.

Should the above minimum figure not be reached, the organisers have the right to cancel the meeting. Entries will be selected as follows: In order of receipt. The Secretary will make a draw for starting numbers. Entry fees may be refunded if notification of cancellation is received by the Secretary before April 20th 2013.

14) The officials of the meeting are: Clerk of the Course, Phill Matthews;
Assistant : Phil Whatmough, Chief Marshal, Mr. W Holme, Club Steward, Mr. R Grant; Scrutineer, Mr. R.O'Neil

15) Provisional results will be published as soon as possible after the end of the event

16) Any protest must be lodged in accordance with C (d) 45-59

17) Starting numbers will be issued at signing on. Competitors will be identified by numbers which will be provided by the organisers

18) Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.

19) All other General Regulations of the MSA apply as written.

20) The organising club reserves the right to alter the number of tests and/or runs according to the weather conditions and time available on the day.

21) Drivers must move on 3 hills at the start of each round.

22) Minimum tyre pressures will be 2psi. Checks will be made.

23) Shared/Double drives will be permitted.

24) Only Vredestein Sprint, Firestone F560, Vredestien T-Trac and Toyo 330 tyres are permitted.

LANCASHIRE & CHESHIRE CAR CLUB LTD
70th Derbyshire Trial - April 21st 2013

ENTRY FORM

ENTRIES CLOSE: Wednesday 17th April 2013 MSA PERMIT No: 2013/S/0500

FULL NAME: ….....…….....
(Block letters please)
ADDRESS:.....…….....

….....…….....…….....

…….... POSTCODE..…….....

TELEPHONE No. HOME .....……..... BUSINESS …….....….....

Email address: ……

MSA COMPETITION LICENCE No.....

MEMBER OF .....……..... CLUB

ARE YOU A BTRDA CHAMPIONSHIP ENTRANT? YES/NO

ARE YOU A BRITISH TRIALS CHAMPIONSHIP ENTRANT? YES/NO

CLASS ENTERED. RED/BLUE/GREEN

IS THIS A SHARED/DOUBLE DRIVE? YES/NO
(If yes please photocopy this entry form)

MAKE OF CAR .....…….....…… CAPACITY ...….....

Insurance - Third Party Competitors Insurance for this "off the road" event is included in the entry fee.
The entrant should approach his insurers for confirmation that his Motor Policy is operative in respect of inter-competitor risk and legal liability to his passenger.

I enclose Cheque/P.O. value £35.00 being the entry fee for this Trial, including third party insurance.
Entry fee £35.00 made payable to: LANCASHIRE & CHESHIRE CAR CLUB LTD.

DECLARATION ON REVERSE OF THIS FORM MUST BE COMPLETED AND SIGNED

* *

This form to be completed and forwarded, with the correct fee,
to arrive no later than Wednesday 17th April 2013, to the Secretary:

KEN BAILEY, 30 DERBYSHIRE ROAD SOUTH, SALE, CHESHIRE M33 3JW.
Tel:(H) 0161-973 5633 (Mob). 07751 743811

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For L & C.C.C. Official use only

Entry fee received.....…….. Final Instructions sent .....

Notes..... Back of form signed ....….....

DECLARATION: Please read and sign the declaration below:

'I declare that I have been given the opportunity to read the General Regulations of the |Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk.'

My age is .....(if applicable, state "Over 17 years") If an entrant/driver/passenger is under 18 years of age this form must be countersigned by the appropriate parent or guardian.

DATE ..... *SIGNATURE*	*AGE IF UNDER 18*	*CATEGORY & NUMBER of COMPETITION LICENCE*
ENTRANT	.....	.....
DRIVER	.....	.....
PASSENGER	.....	.....

Passenger's Club …… Membership No: ……..……..

In Case of Accident, please supply the details of a friend or relative to be informed:
For Driver: ……...
…… Phone No: …..……...
For Passenger: ……..
…… Phone No: …….

If I am a Parent or Guardian of the Driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA'.
As the Parent/Guardian 'I confirm that I have acquainted myself and the minor of the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alteration thereof).
Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.'

Where the Parent is not present there must be a Guardian who must produce a written and signed authorization from the Parent/Guardian to act as their representative.

Parent or Guardian of:

ENTRANT *(in BLOCK LETTERS)*	DRIVER (*in BLOCK LETTERS)*	PASSENGER *(in BLOCK LETTERS)*
.....	....	.....
Relationship to ENTRANT.....	Relationship to DRIVER	Relationship to PASSENGER .....
Address	Address	Address .....
.....	.....	.....
.....	.....	.....
Tel.No.....	Tel.No.....	Tel.No.....
Signature.....	Signature.....	Signature.....